

# LEAGUE OF WOMEN VOTERS OF LOS ANGELES



### ANNUAL MEETING

June 16, 2007

## HOT TOPIC TABLES

Select your 1<sup>st</sup> and 2<sup>nd</sup> Choices (register early to assure your selection of table. Your chance to discuss plans for next year, ideas for presentation, publicity, education, advocacy. See form below.)

| A | <u>Immigration</u> . A massive, but vital, topic, a 2-year<br>LWVUS study, shared by several local leagues will<br>focus on business issues, family reunification, human<br>rights, enforceability, and statistics. | F | <u>Housing/Homelessness</u> . Interaction between our<br>positions to provide shelter and aid as well as<br>affordable housing and the responsibilities of various<br>government agencies.   |
|---|---|---|--|
| В | <u>Local Education/LAUSD</u> . A look at current positions<br>on governance and accountability for the school<br>districts in LAUSD.  | G | <u>Election Integrity/Instant Runoff Voting</u> . Two topics relating to the election processes and preserving the fairness and integrity.   |
| С | <u>City Finance</u> . A continuation of the local study, focusing on the impact of pension plans on the city budget.  | Η | <u>Revolving Door/Police</u> . Continuing the R.D. series<br>examining rehabilitation and reentry problems and a<br>related topic updating the local law enforcement<br>position re immigration, community policing, and the<br>consent decree   |
| D | <u>Health Care</u> . Another "hot topic" currently being considered by all levels of government.  | Ι | <u>Campaign Finance</u> . Several ideas are still circulating among legislatorslocal, state, and national.   |
| E | <u>Sustainable Communities/Global Warming</u> . Top<br>priority on many government and community<br>organization levels.  | J | <u>Special Events</u> e.g., LWVUS Programs such as<br>"Openness in Government," (called Sunshine Week),<br>March 16-22, a national coalition of media and NGOs<br>investigating open government ("sunshine laws");<br>"Constitution Day," September 17 collaborating to<br>celebrate the day the constitution was signed |

#### **REGISTRATION FORM** Reservation Deadline June 8, 2007

| Name(s):  | _ Phone ( )                         |
|---|-------------------------------------|
| Address   | _City                               |
| No. Reservations@35.00 Total Fees \$<br>If unable to attend or wish to make a donation \$ | <b>HOT TOPICS TABLE</b> (see above) |
| REQ. BY CITY HALL: Auto Passenger Names:  |                                     |

Auto License Plate #\_\_\_\_\_

Make check payable to LWVLA and send with form to

\_Color/Make/Model \_\_\_\_\_

LWVLA, 3250 Wilshire Boulevard, Suite 1005, Los Angeles CA 90010. For more information, call 213 368-1616. Free parking will be provided at City Hall only for meeting attendees who have registered with their automobile identification. *Facilities are wheelchair accessible* (there are *several elevators*)

### Directions to City Hall And Parking Instructions

| Driving Directions:  | Parking Directions:  |
|--|--|
| From 101 Southbound – Exit on Los Angeles Street.                | You must drive south on Los Angeles Street to access City Hall |
| From 101 Northbound — Exit on Alameda St (Union Station),        | East (across from LA Police Department Parker Center), turn    |
| turn left on Arcadia, then left onto Los Angeles Street, or Exit | into parking garage, check in at kiosk and drive to P2. Take   |
| on Spring St, south to Temple, then south on Los Angeles St.     | elevator to lobby.   |
| From 110, continue to merge onto 101 Southbound, exit on Los     |  |
| Angeles St   |  |

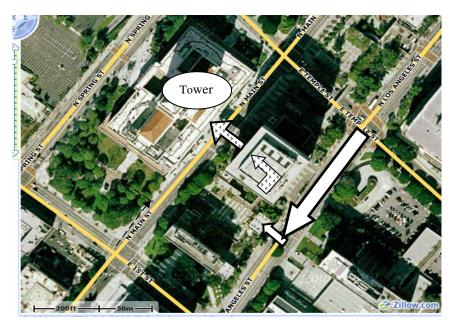
#### **Public Transportation:**

*Metro Rail*, Red Line Exit at Civic Center, which is at Hill between Temple and 1<sup>st</sup> Sts.

For other bus or rail line, please check with your bus or rail provider to determine Saturday service.

#### **Entrance to Building:**

If not parking in the garage, enter building on Main Street, check in at reception desk. If parking in garage, take elevator to lobby floor, cross street to Tower Building. Take elevators which go to the  $23^{rd}$  floor, then change to the elevators (in the next bank) which go to the  $26^{th}$  floor. Check in at registration table. From there you may use either the stairs to the banquet hall or use the special elevator (in the next bank) which goes directly to the  $27^{th}$  floor.



REGISTRATION FORM For Additional Names if Needed